

DEVELOPMENT AND PLANNING SERVICES COMMITTEE

Minutes of a Meeting of the Development and Planning Services Committee of the City of Salmon Arm held in Council Chambers, City Hall, 500 – 2 Avenue NE, Salmon Arm, BC, and by electronic means on Monday, **November 7, 2022.**

PRESENT:

Mayor A. Harrison
Councillor T. Lavery (participated remotely)
Councillor D. Cannon
Councillor K. Flynn
Councillor L. Wallace Richmond

Chief Administration Officer E. Jackson
Director of Engineering & Public Works R. Niewenhuizen
Director of Corporate Service S. Wood
Senior Planner C. Larson
Planner M. Smyrl
Deputy Corporate Officer R. West
Executive Assistant B. Puddifant

ABSENT:

Councillor C. Eliason
Councillor S. Lindgren

1. CALL TO ORDER

Mayor Harrison called the meeting to order at 8:00 a.m.

2. ACKNOWLEDGEMENT OF TRADITIONAL TERRITORY

Mayor Harrison read the following statement: “We acknowledge that we are gathering here on the traditional territory of the Secwepemc people, with whom we share these lands and where we live and work together”.

3. REVIEW OF THE AGENDA

4. DISCLOSURE OF INTEREST

Councillor Flynn declared a conflict with item 5.2 as the applicant is a client of his firm.

5. REPORTS

1. Development Variance Permit Application No. VP-562 [Deschamps, M. & K.; 1121 4 Street SE; Servicing requirements]

Moved: Councillor Cannon
Seconded: Councillor Wallace Richmond
THAT: the Development and Planning Services Committee recommends to Council that Development Variance Permit No. VP-562 be authorized for issuance to vary the

5. **REPORTS - continued**

1. **Development Variance Permit Application No. VP-562 [Deschamps, M. & K.; 1121 4 Street SE; Servicing requirements] - continued**

Subdivision and Development Servicing Bylaw No. 4163, for frontage of Lot 3, Section 11, Township 20, Range 10, W6M, KDYD, Plan 8051, as follows:

- i) waive the requirement to upgrade 4 Street SE from an interim gravel road to a RD-4 Urban standard;
- ii) waive the requirement to extend sanitary sewer main from 10 Avenue SE across the frontage of the subject property; and
- iii) waive the requirement to extend the 150mm water main from 10 Avenue SE along 4 Street SE, across the frontage of the subject property;

AND THAT:

- iv) the Owner install an acceptable on-site sewer disposal system; and
- v) the Owner install a 25mm private water line along 4 Street SE to the north property line of the subject property and the City be responsible for road restoration following the installation of a 25mm water line.

K. Deschamps, the applicant, outlined the application and was available to answer questions from the Committee.

CARRIED UNANIMOUSLY

Councillor Flynn declared a conflict and left the meeting at 8:38 a.m.

2. **Development Variance Permit Application No. VP-563 [Mt. Ida Nursery Ltd./Barnard, B.; 1810 30 Street SE; Setback requirements]**

Moved: Councillor Cannon

Seconded: Councillor Lavery

THAT the Development and Planning Services Committee recommends to Council that Development Variance Permit No. VP-563 be authorized for issuance for Lot 4, Section 7, Township 20, Range 9, W6M, KDYD, Plan 14219, which will vary Zoning Bylaw No. 2303 as follows:

- i) Section 35.13.2 - Rear Parcel Line Setback - reduction from 15.0 m to 11.0 m to facilitate construction of a new greenhouse on this property.

B. Barnard, Mt. Ida Nursery Ltd., the applicant, outlined the application and was available to answer questions from the Committee.

CARRIED UNANIMOUSLY

Councillor Flynn returned to the meeting at 8:43 a.m.

6. **FOR INFORMATION**

1. **Agricultural Land Commission Right of Way for non-motorized recreation trail - Heritage Trail**

Received for information.

2. **Agricultural Land Commission - Reason for Decision - ALC Application No. 63595; 5881 35 Street NE**

Received for information.

7. **IN-CAMERA**

8. **ADJOURNMENT**

Moved: Councillor Wallace Richmond

Seconded: Councillor Lavery

THAT: the Development and Planning Services Committee meeting of November 7, 2022 be adjourned.

CARRIED UNANIMOUSLY

The meeting adjourned at 8:46 a.m.

"A. HARRISON"

Mayor A. Harrison, Chair

Minutes received as information by Council at their Regular Meeting of November 14, 2022.