



**AGENDA**  
**City of Salmon Arm**  
**Special Council Meeting**  
**Monday, March 6, 2023**  
**8:30 a.m.**  
***Council Chambers of City Hall***  
***500 – 2 Avenue NE***  
***Salmon Arm, BC***

“S. WOOD”  
\_\_\_\_\_  
Sue Wood, Corporate Officer

Page #	Item #	Description
	1.	<b>CALL TO ORDER</b>
1-2	2.	<b>IN-CAMERA SESSION</b> Pursuant to the <i>Community Charter</i> section 90(1)(g) litigation or potential litigation affecting the municipality, if council considers disclosure could reasonably be expected to harm the interests of the municipality.
	3.	<b>ACKNOWLEDGEMENT OF TRADITIONAL TERRITORY</b> <i>We acknowledge that we are gathering here on the traditional territory of the Secwepemc people, with whom we share these lands and where we live and work together.</i>
	4.	<b>ADOPTION OF AGENDA</b>
	5.	<b>OTHER BUSINESS</b>
3-4	6.	<b>ADJOURNMENT</b>

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Item 2

### CITY OF SALMON ARM

Date: March 6, 2023

Moved: Councillor Lindgren

Seconded: Councillor Cannon

THAT: pursuant to Section 90(1)(g) litigation or potential litigation affecting the municipality; of the *Community Charter*, Council move In-Camera.

**Vote Record**

- Carried Unanimously
- Carried
- Defeated
- Defeated Unanimously

Opposed:

- Harrison
- Cannon
- Flynn
- Gonella
- Lavery
- Lindgren
- Wallace Richmond

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Item 6.

**CITY OF SALMON ARM**

Date: March 6, 2023

Moved: Councillor Gonella

Seconded: Councillor Lavery

THAT: the Special Meeting of Council of March 6, 2023, be adjourned.

**Vote Record**

- Carried Unanimously
- Carried
- Defeated
- Defeated Unanimously

Opposed:

- Harrison
- Cannon
- Flynn
- Gonella
- Lavery
- Lindgren
- Wallace Richmond

CITY OF ALABAMA

THE STATE OF ALABAMA

OFFICE OF THE ATTORNEY GENERAL

STATE OF ALABAMA

Department of Public Safety - Bureau of Criminal Investigation

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ALABAMA

DEPARTMENT OF PUBLIC SAFETY

BUREAU OF CRIMINAL INVESTIGATION

LABORATORY

1000 UNIVERSITY BLVD

MOBILE, AL 36688

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