CITY OF SALMON ARM

BYLAW NO. 4304

A Bylaw to amend City of Salmon Arm Ticket Information Utilization Bylaw No. 2760

WHEREAS Council may designate certain Bylaw offences, authorize the use of certain words or expressions, set certain fine amounts and designate persons as Bylaw Enforcement Officers;

AND WHEREAS the Council deems it expedient to authorize the use of the Municipal Ticket Information for the enforcement of the Bylaws listed in Schedule 3 of "City of Salmon Arm Ticket Information Utilization Bylaw No. 2760";

AND WHEREAS the Council deems it expedient to amend "City of Salmon Arm Ticket Information Utilization Bylaw No. 2760";

NOW THEREFORE the Council of the City of Salmon Arm, in open meeting assembled, ENACTS AS FOLLOWS:

1. Schedule 3 – Pound and Animal Control of "City of Salmon Arm Ticket Information Utilization Bylaw No. 2760" is hereby amended by the revision of fines as follows:

| BYLAW | SECTION | FINE |
|-----------------------------|---------|----------|
| | | |
| No dog licence | 7 | \$100.00 |
| | | |
| Failure to remove excrement | 15 [b] | \$100.00 |

2. SEVERABILITY

If any part, section, sub-section, clause of this bylaw for any reason is held to be invalid by the decisions of a Court of competent jurisdiction, the invalid portion shall be severed and the decisions that it is invalid shall not affect the validity of the remaining portions of this bylaw.

3. ENACTMENT

Any enactment referred to herein is a reference to an enactment of British Columbia and regulations thereto as amended, revised, consolidated or replaced from time to time.

4. EFFECTIVE DATE

This bylaw shall come into full force and effect upon adoption of same.

City of Salmon Arm Ticket Information Utilization Amendment Bylaw No. 4304 (Pound and Animal Control) Page 2

5. CITATION

This bylaw may be cited as "City of Salmon Arm Ticket Information Utilization Amendment Bylaw No. 4304".

| READ A FIRST TIME THIS | 11th | DAY OF | February | 2019 |
|-------------------------|------|--------|----------|------|
| READ A SECOND TIME THIS | 11th | DAY OF | February | 2019 |
| READ A THIRD TIME THIS | 11th | DAY OF | February | 2019 |
| ADOPTED BY COUNCIL THIS | 25th | DAY OF | February | 2019 |

"A. HARRISON"

MAYOR

<u>"E. JACKSON"</u> CORPORATE OFFICER