

## INFORMATIONAL CORRESPONDENCE - OCTOBER 9, 2018

1. Building Department – Building Statistics – September 2018
2. Building Department – Building Permits – Yearly Statistics
3. B. Reese – letter dated September 17, 2018 – Request for Reinstatement of the City Bus
4. D. MacQuarrie – email dated September 23, 2018 – Request opportunity to present mikes?
5. A. Munro – email dated September 25, 2018 – Dog waste bags in parks need to be biodegradable
6. A. Jamieson – letter dated October 2, 2018 – Ross Street Underpass
7. D. McRitchie – letter received October 3, 2018 – Warning about the Dangers of 5G & Smart Cities
8. D. Good, Chair, OMA Conference – letter received April 19, 2018 – Invitation to OMA Conference and 2017 Auxiliary Summary
9. L. Wong, Manager, Downtown Salmon Arm – letter dated September 5, 2018 – Downtown Lighting at Christmas – Hydro Bill
10. Shuswap Community Foundation – email dated October 3, 2018 – 2018 Annual Community Meeting
11. C. Pecknold, Assistant Deputy Minister, Policing and Security Branch – letter dated September 19, 2018 – Provincial Keep of Prisoners Program
12. M. LoVecchio, Director of Government Affairs, Canadian Pacific – email dated September 28, 2018 – 2018 CP Holiday Train
13. M. Remington, President, North Okanagan-Shuswap Crime Stoppers – email dated October 2, 2018 – Invitation to First Annual Shred Day – October 13, 2018
14. A. Nobuyuki, President, Hiroshima – letter dated September 2018 – The first Graduate School of Peace Studies at a public university to be established in April 2019



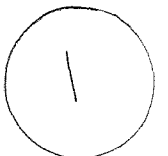
**CITY OF SALMON ARM  
BUILDING DEPARTMENT REPORT  
SEPTEMBER 2018**

LAST YEAR (2017)  
CURRENT MONTH      YEAR-TO-DATE

CURRENT YEAR (2018)  
CURRENT MONTH      YEAR-TO-DATE

		NO.	VALUE	NO.	VALUE	NO.	VALUE	NO.	VALUE
1	New Single Family Dwellings	11	3,526,730	100	30,404,625	9	2,600,000	94	29,816,999
2	Misc. Additions etc. to SFD's	13	312,400	102	3,977,073	15	414,155	89	3,150,864
3	New Modulares/MH's (Factory Built)	-	-	16	2,595,000	1	185,000	7	1,455,000
4	Misc. Additions etc. to Modulares/MH's	2	6,900	14	156,435	-	-	6	75,155
5	MFD's (# Units)	3 (12)	2,369,000	4 (16)	3,418,000	1 (6)	1,700,000	9 (33)	6,400,000
6	Misc. Additions etc. to MFD's	-	-	1	2,000	-	-	1	1,500
7	New Commercial	-	-	5	540,000	1	10,145,000	2	10,745,000
8	Misc. Additions etc. to Commercial	3	127,000	18	984,900	4	162,000	15	1,041,223
9	New Industrial	-	-	2	150,433	-	-	5	545,000
10	Misc. Additions etc. to Industrial	-	-	2	14,500	-	-	4	2,067,000
11	New Institutional	1	9,700,000	1	9,700,000	-	-	1	100,000
12	Misc. Additions etc. to Institutional	1	7,200	4	29,200	1	48,000	5	137,000
13	Signs	3	14,105	29	73,060	3	14,000	28	114,474
14	Swimming Pools, Pool Buildings	-	-	2	85,000	-	-	1	40,000
15	Demolitions	2	-	14	-	-	-	5	-
16	Temporary Trailers, A & B Permits	-	-	2	-	-	-	5	-
17	Misc. Special Inspections, etc.	1	-	17	-	-	-	11	-
	<b>TOTAL PERMITS ISSUED</b>	<b>40</b>	<b>16,063,335</b>	<b>333</b>	<b>52,130,226</b>	<b>34</b>	<b>15,268,155</b>	<b>288</b>	<b>55,689,215</b>

MFD's - Apartment, Row, Duplex, Strata (# of dwelling units created)  
Farm building values not included



BUILDING PERMITS - YEARLY												
	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
2001	585,500	11,938,550	12,265,250	12,842,790	13,534,790	14,712,550	16,330,650	17,717,625	19,031,075	19,895,255	21,318,855	21,458,195
2002	585,500	1,952,500	3,340,850	3,821,240	5,455,840	6,411,690	8,844,690	10,932,510	15,780,890	16,705,600	17,738,200	17,923,700
2003	130,110	920,780	2,974,020	4,486,120	5,993,320	13,294,120	15,555,250	17,937,005	20,318,920	22,000,340	24,005,740	24,782,360
2004	430,700	1,506,500	5,903,780	8,379,104	10,122,768	12,086,319	14,779,343	21,598,763	30,371,023	33,614,173	34,957,458	35,881,343
2005	1,072,000	2,269,650	4,344,750	6,806,152	12,110,482	28,031,457	29,985,585	34,743,645	37,600,445	42,915,856	45,525,611	47,576,746
2006	815,550	3,224,468	8,012,449	11,501,929	16,084,809	20,066,533	23,714,194	26,370,890	36,479,806	37,278,358	42,332,995	43,077,170
2007	1,531,087	3,901,669	16,148,674	22,413,118	27,232,134	32,401,472	35,657,297	42,829,750	51,945,799	55,703,387	65,885,802	66,289,555
2008	1,797,604	4,203,429	12,947,058	27,647,379	33,857,533	36,582,025	39,759,375	42,395,454	45,412,474	50,699,301	53,383,541	53,522,880
2009	409,369	864,839	2,039,460	5,207,311	6,763,615	7,800,085	9,677,455	11,579,746	18,882,737	20,713,554	23,523,664	24,337,664
2010	1,518,563	2,708,062	5,931,546	10,081,816	12,260,236	13,526,546	16,597,121	18,790,511	19,848,804	21,174,632	22,953,692	27,249,702
2011	568,645	2,003,976	5,063,837	7,449,773	9,471,416	11,761,850	12,794,028	14,222,970	18,194,801	19,682,061	30,563,013	31,934,415
2012	2,189,660	3,128,562	4,794,040	6,337,260	10,000,544	12,120,246	17,883,185	24,375,078	26,118,787	26,493,820	28,130,500	28,666,430
2013	881,740	1,440,110	13,907,060	15,814,195	17,433,454	20,194,778	23,204,628	24,180,485	26,567,302	29,195,224	30,890,086	31,231,349
2014	665,304	2,806,404	8,075,941	20,789,869	27,574,834	29,877,686	33,456,523	41,971,923	42,784,769	44,804,191	46,460,471	47,707,993
2015	1,172,285	1,853,539	3,894,754	6,750,389	8,575,425	18,388,180	20,475,407	26,442,225	29,143,303	31,248,595	35,417,465	37,368,595
2016	1,268,865	2,298,280	4,987,625	8,904,610	12,253,660	16,279,464	19,265,124	23,811,029	29,823,014	36,084,949	40,154,959	41,418,659
2017	1,183,280	2,841,725	7,219,495	11,761,657	18,136,656	23,823,576	30,793,243	36,066,891	52,130,226	59,858,542	63,366,686	64,675,041
2018	1,970,104	3,943,104	10,028,787	14,363,122	20,252,322	30,488,747	37,540,412	40,421,060	55,689,215			

September 17, 2018

CITY OF SALMON ARM

ROBERT NIEWENHUIZEN

Director of Engineering and Public Works

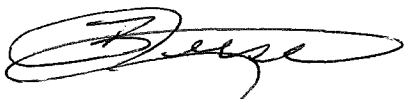
Dear Mr. Niewenhuizen, I am writing regarding reinstatement of the city bus on 10<sup>th</sup> ST SW. There are several newer senior's retirement homes on 10th SW, the road going up from Picadilly Mall towards Foothill Road.

I live in Hopkins Meadows at 1611 10<sup>th</sup> ST SW, a new senior's housing development of 30 homes. I am a senior and don't drive and it is treacherous walking in the winter months. There are many other seniors in this area who are asking the same question.

Does city hall require a petition or what can we seniors do to get help with our situation.

Will you please address this matter for us, thank you.

Sincerely,

A handwritten signature in black ink, appearing to read 'Beverly Reese', with a stylized, flowing script.

Beverly Reese

**From:** Dan <[danmacq88@gmail.com](mailto:danmacq88@gmail.com)>

**Date:** September 23, 2018 at 3:08:31 PM PDT

**To:** Nancy Cooper <[ncooper@salmonarm.ca](mailto:ncooper@salmonarm.ca)>, Erin Jackson <[ejackson@salmonarm.ca](mailto:ejackson@salmonarm.ca)>

**Subject:** Request opportunity to present mikes ?

Hi Nancy & Erin:

When all else fails, go back to square one...

I am copying & Paste:

Mayor NANCY COOPER and council:

Thanks again for installing the Auris loop, those of us with hearing aids are now included . Nevertheless, The stationary microphones that are now being used have some limitations. As an example, when members of council are viewing the screen behind them, they have to move back-and-forth between the screen and the microphone in order to continue to communicate. This is further complicated when the person presenting an idea from the podium , is asking questions. To say nothing of the challenge everyone faces trying to speak into the microphone while shuffling ones papers.

The solution is readily at hand in a moveable microphone, which is clipped over ones ear.

We at MacQuarrie Institute would like to present 2 such microphones to be used by the mayor and presenter, so that everyone will experience what it is like to hear Everything that is going on. We hope that when you discover how little these microphones cost, you will include them in the upcoming budget.

I have a feeling that this is my happy day! If not, I will bring a hard copy to your office.

I would be pleased to come to your office and discuss how a presentation could be made in a few minutes. THANKS for your patience.



Dan MacQuarrie, facilitator

*Peace/All My Relations, Dan*

## Caylee Simmons

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**From:** Adrienne Munro [a.munro@telus.net]  
**Sent:** Tuesday, September 25, 2018 12:20 PM  
**To:** Caylee Simmons  
**Subject:** Dog waste bags in parks need to be biodegradable

I am excited that the City is clever enough to provide dog waste bags in parks. I needed one yesterday and appreciated the convenience of having one right there.

HOWEVER, I was deeply unimpressed to note that the bags are IN NO WAY environmentally responsible. They are not marked compostable, biodegradable, or even made with recycled plastic. What they DO say is "100% recyclable" – which is ridiculous. The only way to recycle these bags is to take them home, flush the dog poop there, WASH and DRY the bags, and then store them with your soft plastic recycling until the next time you go to the transfer station (so you'll want to be washing them well!).

I would happily pay an extra few dollars a year in property taxes and/or dog license fees to ensure that the City steps up and provides dog waste bags that are not going to sit in our landfill for 1,000 years. It's terrible. You are essentially ensuring that our dogs' otherwise biodegradable waste will survive long after we are gone. PLEASE take the small amount of action that is required to rectify this situation!

Most sincerely,

Adrienne Munro and Raine the Chihuahua  
Canoe, B.C.

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October 2, 2018

My name is Ann Jamieson, a resident of Salmon Arm and area since 1947.. Salmon Arm since 1957...

I have been contacted by a resident of Salmon Arm, who is quite knowledgeable and interested in engineering, and wishes to express his ideas with regards to the underpass issue, which has been an on-going issue and concern for many years. He has asked if I would pass on photos and ideas to you.

I am enclosing photos and a drawing which was given to me.

On Sept. 21, 2018 I had a phone conversation with "Barb" and I wish to thank her very much for taking time to talk with me. She explained the referendum to borrow money and if the referendum does not pass that the money already in the plan would remain and not be spent on other things.

She said the person for me to talk to, would be Erin Jackson or Carl Bannister, after I had expressed my wishes to talk to someone in person. If I am unable to achieve this, Barb said she would pass along my letter, photos included, to her and she will give to Erin.

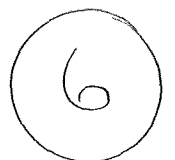
The photos enclosed show the street and the CSRD building....The plan enclosed is for an overpass over this street. There is room to widen the road for the people and business already living here. The only effect will only effect a few. I'm sure that you have thought of other alternatives other than the underpass, but I appreciate your looking into other expressions of concern from residents of Salmon.

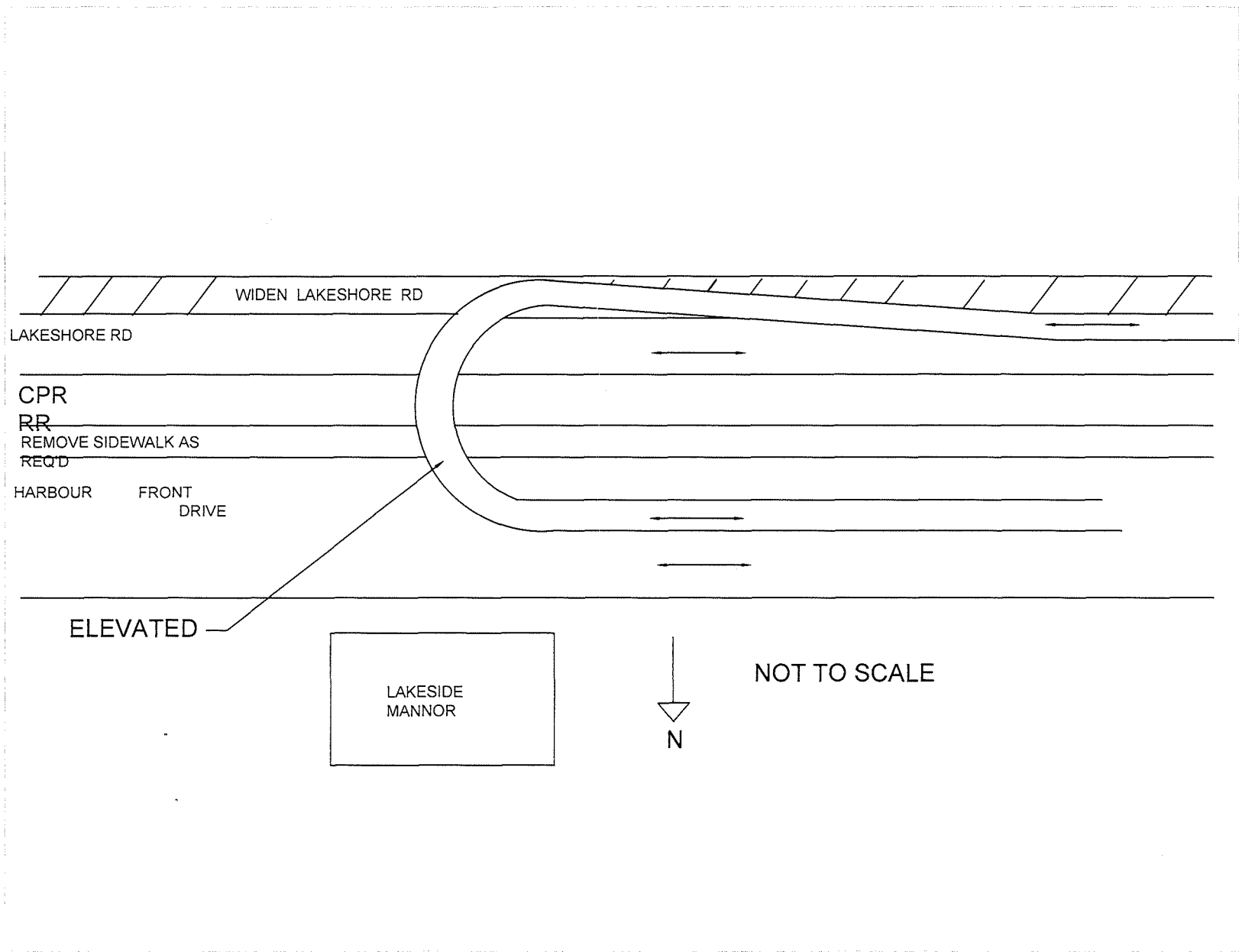
The September 26, 2018 issue of the Salmon Arm Observer is a letter which I agree with 100%....

I lived on the out-skirts of the city for many years and I know that as far as emergency vehicles, at times, took longer than, what is being addressed in concern, from over the railway tracks...to the Prestige Inn and surrounding businesses and residents

I would hate to see the inner core of the city of Salmon Arm being re-arranged to accommodate this underpass.

Sincerely, Ann Jamieson ph: 250) 832-6705 e-mail  
rayannjamieson@telus.net















MAYOR +  
COUNCIL  
DREW MCRTICHE  
1250 803-1837.

# WARNING ABOUT THE DANGERS OF 5G & SMART CITIES

WEB INFORMATION:

EHTRUST.ORG  
EMFSCIENTISTS.ORG  
GENERATIONZAPPED.COM

YOUTUBE - TYPE IN:

- 1ST. THE DANGERS OF 5G  
&  
2ND. THE DANGERS OF SMART CITIES

VIEW THE VIDEOS

EDUCATE  
ALLEVIATE  
REMEDiate  
AMELIORATE

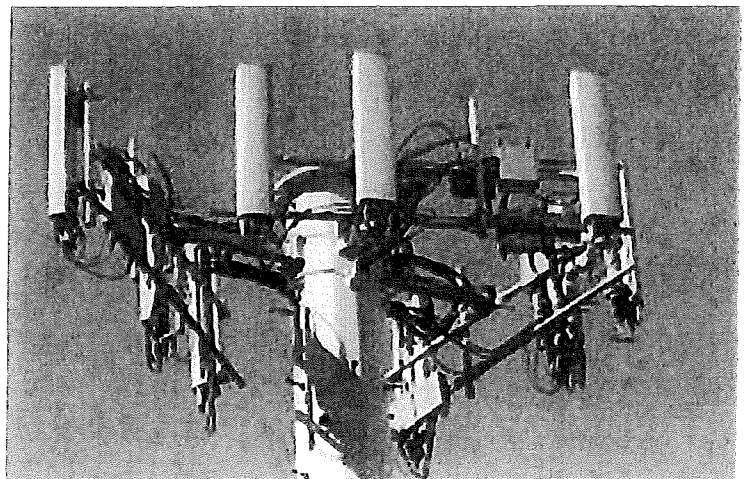
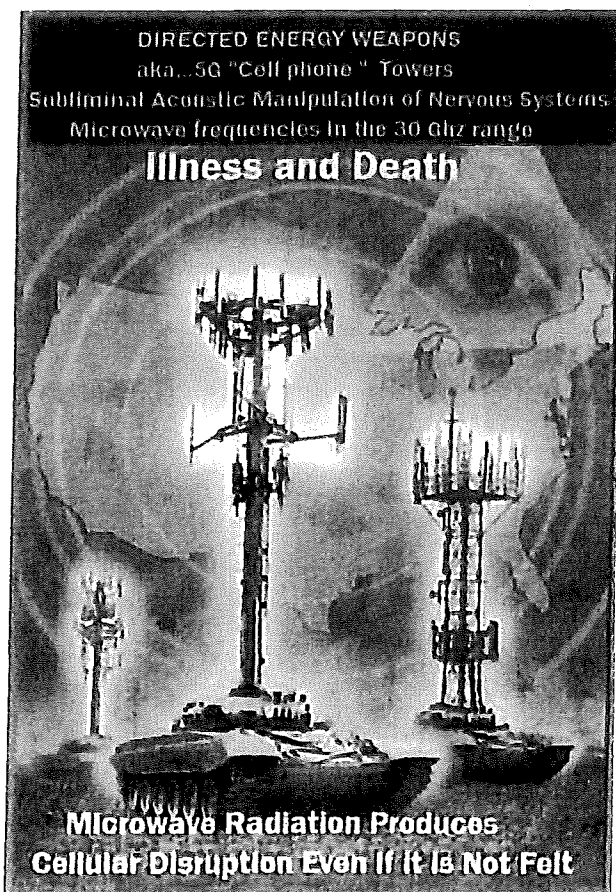
SOLUTION !  
FIBRE OPTICS



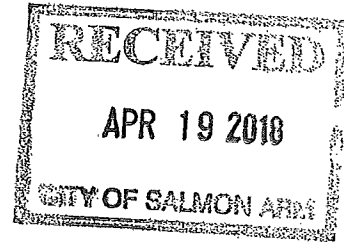
FASTER, CHEAPER, SAFER, MORE DATA, HARDER TO HACK  
PROTECTS: HUMANS, ANIMALS, BIRDS, INSECTS,  
HERBS, CROPS, PLANTS, & TREES.

STAND UP FOR YOUR HEALTH FREEDOMS,  
FAMILIES, AND COMMUNITIES.  
ACT NOW!!!!!!

DENIALISM, LETHARGY, & BLIND CONFORMITY  
WILL ENABLE THIS INSIDIOUS TECHNOLOGY  
TO INVISIBLY BOMBARD HOMES, TOWNS, CITIES,  
PROVINCES/STATES, COUNTRIES, 24/7 WITH  
6 GIGA HERTZ UP TO 100+ GIGA HERTZ  
MICROCELL TOWERS, MILLIMETER WAVES OF DEATH!!!!!!



**OMA CONFERENCE along with SHUSWAP LAKE HEALTH CARE  
AUXILIARY**



*Dear Nancy:*

*We formally invite you to say a few welcoming words at our OMA Conference:*

*At the Opening Ceremonies/ Greetings and Introductions:*

*Saturday, September 29<sup>th</sup> at 1:00 PM., 2018*

*At the Grand Ballroom of the Prestige Hotel in Salmon Arm.*

*The Theme of our Conference is " Fall Follies- Giving Thanks to Volunteering "*

*We sincerely hope you are able to attend.*

*RSVP would be greatly appreciated.*

*Thank you for your support,*

*Donna Good, Chair*

*Donna Good*

*drgood@telus.net*



# OKANAGAN MAINLINE AREA AUXILIARIES

# 2017 ACTIVITY SUMMARY

Auxiliary	Adult Members	Adult Hours	Youth Members	Youth Hours	Donations	Main Fundraising Activities
100 Mile & District	30+6	3,881	14	199.5	\$ 13,107	gift shop; events, raffles
Ashcroft & District	39	24,200	n/a	n/a	\$64,905.74	thrift shop; events
Armstrong/ Spallumcheen	66	24,377	12	185	\$ 203,359	thrift shop; events, rag cutting
Dr. Helmcken Memorial	60 +4	6,404	n/a	n/a	\$35,275.07	thrift shop; gift shop; events, giant 50/50
Kelowna Aux to KGHF	44 +10	3,455	n/a	n/a	\$ 718,500	gift shop; coffee kiosk; Bistro; bake sale, fair
Nicola Valley H.C Aux.	83+3	12,600	3	29	\$436,264	thrift shop, fund raising dinner
Peachland Aux. To KGHF	31	3,583	n/a	n/a	\$ 10,000	Catering; events and banquets& parties
Aux. To Penticton Reg. Hosp. Soc.	35 +1	31,454	37	576	\$128,674	thrift shop; gift shop; raffles, fash. show
Princeton Hosp. Aux. Soc.	41 +6	8201	n/a	n/a	\$ 33,985	thrift shop; fashion show
Revelstoke Hosp. Aux. Soc.	78+6	5980			\$ 210,212	thrift shop
Aft. To Roy. Inl. Hosp. Aux.	131	31,308	16	950	\$ 363,143	thrift shop; gift shop, craft mark, bake sale
Eve. To Roy. Inl. Hosp. Aux.	20 +3	2400	n/a	n/a	\$ 190,000	coffee shop; vending; rentals; lottery, craft mark.
Shuswap Lake H.C Aux. Soc.	62+5	8148.5	20	1040	\$17,739.43	gift shop; raffles, silent auc.
South Okanagan H.C Aux.	79	16,810	n/a	n/a	\$ 112,390	thrift shop, fashion show.
St. Bartholomew's	21+4	2,396	n/a	n/a	\$ 11,550.26	Choc sale, memory tree, silent auc.
Summerland H.C Aux.	194+7	42,825	n/a	n/a	\$ 401,556	thrift shop
Vernon Jubilee Hosp. Aux. Soc.	93+8	16,829	35	1,532	\$ 186,705	gift shop; leasing; bay giving days, bake sale, bazaar
Totals 2017	1170	2,367,325	287	4511.5	3,137,365	
Totals 2016	1,234	319,934	198	7,384	\$1,858,693	

# downtown SALMON ARM

Mayor and Council  
City of Salmon Arm  
PO Box 40  
Salmon Arm, BC, V1E 4N2

September 5, 2018

Dear Mayor and Council

RE: Downtown Lighting at Christmas - Hydro Bill

Salmon Arm Downtown Improvement Association is requesting a future exemption on the Christmas Lighting Hydro Bill we receive from the City of Salmon Arm every two years.

Recently we received an invoice for an amount of \$1720.87 for 2017/2018. *Please see attached document.*

We are encouraged by the public to provide more decorations and more lighting for the downtown core. Over the past 5 years we have worked to increase the lighting at our own costs and the result is that we are required to pay more on the hydro bill. Our decorations are for the entire community to enjoy and benefit from, not just the businesses of downtown.

Downtown Salmon Arm is funded by the downtown property owners, not general taxpayers. This bill is an expense that we would like all general taxpayers to participate in.

It is not unlike the flowers that are planted downtown. These are for everyone to enjoy, citizens and visitors alike. The cost of purchasing and maintaining them are the responsibility of the City.

We are requesting the same model be applied to the Christmas lighting.

Thank you for your time.

Regards

Lindsay Wong

Manager

DOWNTOWN SALMON ARM  
250 SHUSWAP STREET NE, PO BOX 1928  
SALMON ARM, BRITISH COLUMBIA V1E 4P9

9

# INVOICE

VILLAGE OF SALMON ARM  
500 - 2 AVENUE NE -- BOX 40  
SALMON ARM, BC - V1E 4N2

Phone: (250) 803-4000 Fax: (250) 803-4041



Customer Number : DOW02  
Invoice Number : 29463  
Invoice Date : 31-Jul-2018  
Customer P.O. No. :  
Due Date : 31-Aug-2018

SALMON ARM DOWNTOWN IMPROVEMENT ASSOCIATION  
PO BOX 1928  
SALMON ARM BC V1E 4P9

Product	Description	Quantity	Unit Price	Amount
00	MISCELLANEOUS Billable portion of Christmas lighting - 2017/2018	1.0000	1,720.8700	\$1,720.87

GST Registration Number : R119335925

Total Gross	\$1,720.87
GST	\$0.00
Total Invoice	\$1,720.87



**Caylee Simmons**

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**From:** Shuswap Community Foundation [info@shuswapfoundation.ca]  
**Sent:** Wednesday, October 03, 2018 1:19 PM  
**To:** Caylee Simmons  
**Subject:** 2018 Annual Community Meeting



*Shuswap Community Foundation*  
**2018 Annual Community Meeting**



10



**The SCF Board of Directors invites you to attend our  
2018 Annual Community Meeting  
Tuesday October 16th, @5:30 pm  
The Nexus at First - 450 Okanagan AVE SE, Salmon Arm**

**Recognition will be extended to our gracious donors as  
well the many worthy recipients of SCF Grant Funding**

**Refreshments and light snacks will be provided  
Please RSVP to [admin@shuswapfoundation.ca](mailto:admin@shuswapfoundation.ca) or call 250-832-5428**

### **AUCTION EVENT**

**Original Bern Smith Painting  
"Autumn Morning Along Foothills Road"  
Valued at \$2,400**



*Copyright © 2018 Shuswap Community Foundation, All rights reserved.*

You have received this email because you are on the mailing list for the Shuswap Community Foundation,  
or have signed up through the web site.

**Our mailing address is:**

Shuswap Community Foundation

Box 624

450 Lakeshore Dr., NE

Salmon Arm, BC V1E 4N7

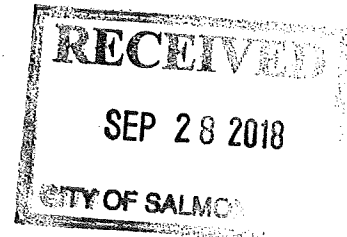
Canada

[Add us to your address book](#)

Want to change how you receive these emails?

You can [update your preferences](#) or [unsubscribe from this list](#).





September 19, 2018  
Ref: 547635

Mr. Carl Bannister  
Chief Administrative Officer  
City of Salmon Arm  
Box 40  
Salmon Arm BC V1E 4N2

Dear Mr. Bannister:

**Re: Provincial Keep of Prisoners Program**

In April 2018, the RCMP "E" Division provided formal notification to withdraw from the responsibilities of administering the KOP program, effective October 1, 2018. As a result, the KOP program administration will transfer to BC Corrections.

BC Corrections will now be responsible for reimbursement to municipalities for the costs of maintaining provincial prisoners in local police detention facilities, which will include:

- receiving and processing quarterly billings from municipalities;
- distributing quarterly reimbursement payments to municipalities in accordance with the existing funding model; and
- reporting quarterly summary and statistical information to Policing and Security branches.

This administrative change will not change the amount of funding available to municipalities through the KOP program and the formula upon which municipalities are reimbursed through the KOP program are not affected by this new arrangement.

There are no changes related to maintaining federal prisoners in local police detention facilities.

Lastly, billings from municipalities for provincial prisoners should be submitted to the Ministry of Public Safety and Solicitor General, Corrections Branch beginning with the quarter ending September 30, 2018. Invoices should be directed via email to:

Ministry of Public Safety and Solicitor General  
Corrections Branch  
Attn: Alvin Law, Finance Clerk  
Direct Phone: 778.974.2914  
Email: [JAGCFC@Victoria1.gov.bc.ca](mailto:JAGCFC@Victoria1.gov.bc.ca)

.../2



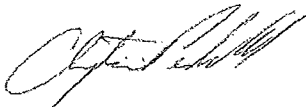
Mr. Bannister

Page 2

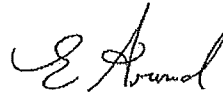
Please direct any questions regarding this change in process to:

Dave Friesen  
Deputy Provincial Director, Adult Custody Division  
Corrections Branch  
Phone: 778.974.3021  
Email: [David.Friesen@gov.bc.ca](mailto:David.Friesen@gov.bc.ca)

Sincerely,



Clayton J.D. Pecknold  
Assistant Deputy Minister  
Policing and Security Branch



Elenore Arend  
Assistant Deputy Minister  
Corrections Branch

pc: Stephanie Macpherson, Provincial Director, Adult Custody Division, Corrections Branch  
Dave Friesen, Deputy Provincial Director, Adult Custody Division, Corrections Branch  
Jim MacAulay, Executive Director, Policing and Security Branch  
Craig Thomson, Director, Budgets & Financial Planning, Corrections Branch  
Max Xiao, A/Executive Director, Corporate Management Branch, RCMP "E" Division



----- Original message -----

From: Mike LoVecchio <[Mike.LoVecchio@cpr.ca](mailto:Mike.LoVecchio@cpr.ca)>

Date: 09-28-2018 3:56 PM (GMT-08:00)

To: Nancy Cooper <[ncooper@salmonarm.ca](mailto:ncooper@salmonarm.ca)>

Subject: 2018 CP Holiday Train



September 28, 2018  
Mayor Nancy Cooper  
City of Salmon Arm  
500 - 2nd Avenue NE  
PO Box 40  
Salmon Arm BC V1E 4N2

via email: [ncooper@salmonarm.ca](mailto:ncooper@salmonarm.ca)

Dear Mayor Cooper:

I am pleased to announce that the 2018 CP Holiday Train will be making a stop in Canoe on Saturday, December 15, 2018. Thanks to the generous support of great communities like yours, the Holiday Train raised over \$1.5 million and 300,000 pounds of food in 2017, bringing our total to \$14.5 million and 4.3 million pounds of food raised since 1999 to help those in need.

### **FOOD BANK DONATIONS**

During promotion of the Holiday Train event in your community, CP will encourage donations be made to the local food bank of your choice. In previous years, your community's chosen organization has been the Salvation Army Care and Share Center. If this has changed, please let us know by November 1<sup>st</sup> what organization you would like to support. We recommend connecting with your chosen food bank as soon as possible. The most successful Holiday Train stops are those where a true partnership is present between the food bank and elected officials.

### **CP HAS HEART**

CP Has Heart is our community investment program aimed at improving the heart health of men, women and children in communities across North America. Heart disease can affect anyone regardless of age or gender, but is manageable and in some cases preventable using the right proactive measures.

Prevention is key to eliminating the effects of heart disease and one of the ways in which we hope to help is by spreading the message of quality nutrition. This year, we continue to encourage those attending the events to make a monetary donation or donate heart healthy food items, because regardless of circumstance, we believe everyone should have access to healthy, nutritious food.

## **HOSTING A SAFE & FUN EVENT**

Safety is always our top priority, and our goal is to continue to make the Holiday Train event safe and fun for everyone. To this end, we ask your office to manage any road or crossing blockages related to this event, including marking a safe perimeter around the Holiday Train for the duration of the show. We have found that something as simple as “Do Not Cross” tape works well for this purpose, although our preference, if possible, would be to erect barricades that clearly mark out the area. This offers a safe zone for lowering the stage door as well as getting people on and off the train, and helps to prevent people from trying to cross through the train as well. Additionally, police or security presence at nearby train track crossings can help to ensure safe passage for the train into and out of your community.

Members of the CP Police Service will be on hand to help manage crowds, but we do appreciate your continued support – including the involvement of your local enforcement officials – in keeping the Holiday Train event in your community a safe one.

## **SOCIAL MEDIA**

We use social media to invite community members to the event and encourage food bank donations. Follow us on Facebook, Twitter and Instagram and share our message with #CPHolidayTrain and #HealthyDonations.

## **EVENT INFORMATION**

We will be in touch with you within the next few weeks to discuss additional event information such as the exact stop location, promoting the event, riding the train and confirmation you will be able to join us on stage at this year’s event to help present a donation to your chosen charitable organization.

Your CP contacts for this year’s Holiday Train are community relations members Christine Brown and Brenda Land. They will be contacting you soon with further information, and can be reached at [Holiday\\_Train@cpr.ca](mailto:Holiday_Train@cpr.ca).

I look forward to your community’s participation in this year’s CP Holiday Train program.

Sincerely,



Mike LoVecchio  
Director Government Affairs  
Canadian Pacific  
General Yard Office  
1670 Lougheed Highway  
Port Coquitlam BC V3B 5C8  
Tel: 778 772-9636  
Email: [mike\\_lovecchio@cpr.ca](mailto:mike_lovecchio@cpr.ca)

**From:** Mike LoVecchio [[mailto:Mike\\_LoVecchio@cpr.ca](mailto:Mike_LoVecchio@cpr.ca)]

**Sent:** September-28-18 3:56 PM

**To:** Nancy Cooper

**Subject:** 2018 CP Holiday Train



September 28, 2018

Mayor Nancy Cooper  
City of Salmon Arm  
500 - 2nd Avenue NE  
PO Box 40  
Salmon Arm BC V1E 4N2

via email: [ncooper@salmonarm.ca](mailto:ncooper@salmonarm.ca)

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----- IMPORTANT NOTICE - AVIS IMPORTANT -----  
-- Computer viruses can be transmitted via email. Recipient should check this email and any

-----Original Message-----

From: mike [<mailto:mike.ranch@shaw.ca>]

Sent: October-02-18 9:24 AM

To: Barb Puddifant

Subject: Crime Stoppers

Att Barb,

As requested I have drafted a brief invitation to our Shred Day in Salmon Arm on October 13th at Piccaddily Mall. See attachement.

This will be our first outside of Vernon where we had our first ever shredding day back in May. We are hoping for another successful event and the reception we received from Salmon Arm businesses when we took posters around was most encouraging.

If you have any questions or would like more information about Crime Stoppers please contact me.

Sincerely,

Mike Remington

President

To Mayor and Council -----Salmon Arm

On behalf of North Okanagan/ Shuswap Crime Stoppers I would like to invite you to our first annual Shred Day in Salmon Arm on October 13<sup>th</sup> from 10am to 3pm at Piccaddily Mall.

This will be a great opportunity for people and companies to shred and destroy their confidential documents safely. This is so important given the many incidents of identity theft.

We are working with the support of Inland Shredding, Save on Foods, who are assisting with hot dogs (pay by donation) and Piccaddily Mall.

Cost is \$5 per banker size box and all money raised goes to running the local Crime Stoppers which is run entirely by volunteers. We are independent of the RCMP and rely on fund raising and donations to pay (up to \$2,000) for successful Tips.

Since inception we have recovered almost \$20 million in stolen goods and drugs in the North Okanagan/Shuswap.

In addition to shredding and raising funds we will use this opportunity to educate visitors on how Crime Stoppers works and how we can assist your community to reduce crime. We are always looking for local volunteers for our board as we cover from Lumby to Revelstoke.

We are working directly with municipalities in our region to have signs installed that provide awareness of how to contact us with Tips in guaranteed anonymity. Such sign-age has been shown to effectively reduce crime.

I look forward to meeting with you,

Mike Remington,

President



Hiroshima City University  
Graduate School of Peace Studies  
Master's Degree Program

September 2018

To: Honorable members of the Mayors for Peace,  
From: AOKI Nobuyuki, President, Hiroshima City University

**The first Graduate School of Peace Studies at a public university to be established in April 2019**

As a university located in the city that experienced the first atomic bombing in human history, Hiroshima City University launched the Hiroshima Peace Institute as an affiliated research institute in April 1998, and has dedicated itself to academic research that aims to contribute to the abolition of nuclear weapons and to the cultivation and dissemination of peace in general.

And Hiroshima City University is now pleased to announce the establishment of the Graduate School of Peace Studies (Master's Degree Program) commencing in April 2019.

It provides a curriculum that fosters graduates who have acquired; i) analytical academic methodologies in specialized areas such as peace studies, international politics, international law and international relations, and ii) the specialized and wide-ranging skills needed to analyze a diversity of real world problems.

Students will be prepared for career paths such as;

- i) researchers who have the intellectual ability to propose effective preventive measures aimed at avoiding and solving disputes;
- ii) journalists and mass-media specialists who have acquired the skills and ability to share information with civil society and the international community from a peacebuilding perspective; and
- iii) international officials who can contribute to the drafting and formulation of international public policy aimed at building and realizing peace, and national and regional public servants involved with public policy and internationally related work.

To welcome students from abroad, Hiroshima City University will conduct special entrance examinations for foreign students and will conduct some courses of the Graduate School of Peace Studies in English to accommodate such students. In addition, we have a tuition exemption system (with an application review) in order to support workers engaged in the work of creating and disseminating peace.

We would be most grateful if you could disseminate this information to the officials of your city as well as

to the relevant educational institutions.

For details on the curriculum and entrance examination information and related matters, please access the following links:

▼ The Graduate School of Peace Studies, Master's Degree Program (Hiroshima City University website)  
<https://www.hiroshima-cu.ac.jp/english/graduate-school/masters-degree-program/graduate-school-of-peace-studies/>

▼ Brochure of the Graduate School of Peace Studies  
[https://www.hiroshima-cu.ac.jp/uploads/2018/06/hcu\\_english061903-20180629024322066.pdf](https://www.hiroshima-cu.ac.jp/uploads/2018/06/hcu_english061903-20180629024322066.pdf)

▼ Entrance Examination Information (Special Entrance Examination for International Students, Application Guidelines)  
[https://www.hiroshima-cu.ac.jp/uploads/2018/07/EN\\_01\\_application-guideline-20180906014127763.pdf](https://www.hiroshima-cu.ac.jp/uploads/2018/07/EN_01_application-guideline-20180906014127763.pdf)

For more information, please contact:

Secretariat  
Hiroshima Peace Institute,  
Phone: 81-82-830-1811  
Email: [office-peace@m.hiroshima-cu.ac.jp](mailto:office-peace@m.hiroshima-cu.ac.jp)