

1. May 25, 2020 Council Agenda And Correspondence

Documents:

[MAY 25, 2020 - AGENDA.PDF](#)

[MAY 25, 2020 INFORMATION CORRESPONDENCE.PDF](#)

1.I. May 25, 2020 Hearing/Public Hearing Submissions

Documents:

[MAY 25, 2020 PUBLIC SUBMISSIONS.PDF](#)

1.II. May 25, 2020 Public Submissions - Part 2

Documents:

[LATE ITEM 23.1 24.1.PDF](#)